

# 2025-2026 Official Entry Form Patriot's Pen Competition

Must Be Completed by All Contestants

Name: First, M.I., Last \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 ( ) \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Date of Birth (mm/dd/yy) \_\_\_\_\_ Grade in School \_\_\_\_\_ Essay Word Count \_\_\_\_\_  
 School Name, City, State \_\_\_\_\_  
 Teacher's Name and Email (if applicable) \_\_\_\_\_

## To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed) \_\_\_\_\_  
 Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 Parent/Guardian Daytime Phone \_\_\_\_\_  
 Parent/Guardian Email \_\_\_\_\_

## To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post level Patriot's Pen Competition.

Post Commander's/Chairman's Signature \_\_\_\_\_ Post# \_\_\_\_\_  
 VFW Auxiliary President's/Chairman's Signature (if applicable) \_\_\_\_\_  
 Post Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 VFW Post Email \_\_\_\_\_  
 No. of participants \_\_\_\_\_ No. of winners \_\_\_\_\_  
 Amt. of Post/Aux. scholarships awards \$ \_\_\_\_\_  
 Amt. of Post/Aux. additional expenses (Banquet, Pins, etc.) \$ \_\_\_\_\_



To Be Completed by the VFW District  
 I certify that this student named in the previous section is the duly selected winner  
 of the Patriot's Pen Contest District Competition and is our sole entry into the  
 Department finals.

District Chairman's Signature \_\_\_\_\_ Dist. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 ( ) \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

To Be Completed by the VFW Department  
 I certify that this student named in the previous section is the duly selected first  
 place winner of the Patriot's Pen Contest Department Competition and is our sole  
 entry into the National Judging.

Department Chairman's Signature \_\_\_\_\_ Dist. # \_\_\_\_\_  
 ( ) \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
 The winner  has been  will be (check one) notified that they are the  
 first-place Department winner on \_\_\_\_\_

## Local VFW Post Information

Contact \_\_\_\_\_  
 Phone \_\_\_\_\_ Best Time To Call \_\_\_\_\_  
 Alternate Contact \_\_\_\_\_  
 Phone \_\_\_\_\_ Best Time To Call \_\_\_\_\_

### For assistance contact:

816.756.3390 ext. 6787  
 Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)  
[vfw.org](http://vfw.org)

VFW STORE ORDER NO. 4440

Student Entry Deadline: Oct. 31, 2025  
 Patriotic Written Essay Competition  
 Grand Prize: \$5,000 Scholarship



VETERANS OF FOREIGN WARS.

PATRIOT'S PEN

2025-2026 Theme  
 "How Are You Showing Patriotism  
 and Support for Our Country?"

